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Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS | |
|--------|-----------------------------------|---|--|
| 1 | NAME OF THE SCHOOL | Tunga village cbse SCHOOL | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | | |
| 3 | SCHOOL CODE (IF APPLICABLE) | | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Bamandaya PADa, Military road, Tunga gaon, 37, MAHARASHTRA - 400059 | |
| 5 | PRINCIPAL NAME | Mr Gajanan Ashok Sakharkar | |
| 6 | PRINCIPAL QUALIFICATION | MA BEd | |
| 7 | SCHOOL EMAIL ID | cbsetungavillage@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8080108691 | |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://tungavillage.mumbaipublicschools.in/uploads/documents/Namuna %202%20Tunga%20Village%20CBSE.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://tungavillage.mumbaipublicschools.in/uploads/documents/Tunga%2 0Structure.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://tungavillage.mumbaipublicschools.in/uploads/documents/tunga%20village%20fire%20oc.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://tungavillage.mumbaipublicschools.in/uploads/documents/Fess%20 Structure%20tunga%20village.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://tungavillage.mumbaipublicschools.in/uploads/documents/AAC%20FOR%20GRADE%205%20SUB%20EVS.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://tungavillage.mumbaipublicschools.in/uploads/documents/SMC%20INFORMATION%20Tunga%20CBSE.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://tungavillage.mumbaipublicschools.in/uploads/documents/PTA%20Information%20of%20Tunga%20CBSE-c |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D: STAFF (TEACHING):

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| SL No. | INFORMATION | DETAILS |
|--------|--|-------------------------|
| 1 | PRINCIPAL | Gajanan Ashok Sakharkar |
| 2 | TOTAL NO. OF TEACHERS | 6 |
| | PGT | 0 |
| | TGT | 0 |
| | PRT | 6 |
| 3 | TEACHERS SECTION RATIO | 1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | | | | | |

E: SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 1608 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 29 & 45 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 2 & 47 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 16 |
| 6 | NO. OF BOYS TOILETS | 20 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | |